

### SOME EVENTS OF THE WEEK.

ater, 3:30 p. m.

-Churchmen's League meeting at the Highlands, 8 p. m. The Bishop of Washington and Bishop Kinsolving, of Brazil, ap lay-Bauquet to officers and teachers of Fifth Baptist S

lee, 11 a. m.

Nine church railies from 10 to 12 a. m. as a part of Woman's National Foreign Missionary Jubilee.

At 5 p. m. reception to Mrs. Henry W. Penbody and Mrs en Barrett Montgomery at "Friendship." (By invitation.) At 8 p. m., closing jublice meeting, Continental Hall.

series of years.

THE TREND OF THINGS

Is Federation a Utopian Dream?

No word that was uttered in the public session of the Federal Council of Churches of Christ last Tuesday evening was more deeply significant of the real question as to the feasibility of the church unity movement than that spoken by Rev. Dr. Charles L. Thompson, of New York

dist building in New York. These concerns are managed wholly by ministers, and odist enterprises managed wholly by ministers, and are managed wholly by ministers, and control of the managed wholly by ministers, and are managed wholly by "Federation from the top down out federation from the bottom up," declared he, "is nothing less than a Utop-

There is little question about the sentiment of church unity. Everybody wants Apparently every denomination seems to be clamoring for it. The crucial test is. in the life of the churches of country

town, and State?" This is what the home missionary secretary meant when he said that without federation outside the rooms of the board of strategy in New York and Philadel-phia-without downright effort and a gettogether spirit in every hamlet, city, and State-there can be no actual federation. And so the dominant note that came from the meeting of the executive com-mittee of the Federal Council seemed to mittee of the Federal Council seemed to be, We must get every States, and every county, and every great city definitely and urgently back of the federation idea. Christianity's problem is the city problem. There can be no unity and no comity in

A strong resolution was adopted by the Federal Council and the Home Missions Council in joint session this week in Washington concerning certain land grant bills now before Congress. Protestant and Catholic church circles have been stirred by these land grant bills just now before Congress some of which bills are said. Congress, some of which bills are said by church leaders not to represent the de-sires of churches, but to have been put up to the government either to pay political debts, or to court political strength for re-election. Regarding one of them the Federal Council and the Home Missions Council took pronounced action.

councils named represent, respectively, all bined memberships of 18,000,000 and the Individual statements are also reported from Catholic archbishops. Early in this session of Congress, Dele-

gate Andrews, of New Mexico, introduced a bill granting 30,000 acres of nonmineral lands in New Mexico to the Roman Cath-

fore Congress not unlike that of Delegate Andrews, save that they directly or indirectly benefit Protestant plans. The action just taken by the councils, backed by many ministerial organizations in the Southwest, looks to concerted opposition to the passage of all of these bills, both such as favor Catholics and such as favor Protestants. The councils unani-mously declare the principle that religious plans are best promoted through untary sid, and they oppose with equarnestness and favors or free gifts

carnestness and favors or free gifts to Catholics or Protestants.
Catholic leaders, seen concerning these projects, take stand almost exactly like the councils. Some of them say they favor strongly the principle of Catholic education, as they have always done, but they resent the use of their church and its interests by politicians who seek by such means to further their ambitions.

# WITH THE METHODISTS.

American Methodhum contributed almost \$30,008,000 a year to its own support an other lands. A report for last year, just made public, shows that \$12,700,000 is needed to support Methodist pastors while \$5,100,000 more is used each year to care for Methodist places of worship to care for Methodist places of worship. There are more than 34,000 Methodist preachers, regular and local, and Methodists North number 3,485,882, a gain of 41,371 last year. In Methodist Sunday schools there are 2,884,185 teachers and scholars, an unusual showing in that Sunday school membership is as large as church membership falses of literature to Methodists, in the two concerns at Cincinnati and New York, amount to \$2,50,800 a year, the Chechnati concern being slightly the larger. Since their formation these concerns have sold literature to the value of \$2,50,800. Profits from these sales, which are considerable, so annually to the support of vorcout ministers. They have also happed to beind, and lately to enlarge, the Methodists.

To-day will be Rev. Dr. Joseph Daw son's last day of service at Calvary Church. He leaves to become paster of East Baltimore Station, at Baltimore Members of the church on Thursda night, after prayer meeting, presente Or. and Mrs. Dawson with a manogany clock, with chimes, and a collection of solid silver tableware. The presentation speech was made by Mr. Thomas W. Smith. The pastor replied on behalf of himself and wife. Dr. Dawson is clos-ing his eight years of service at Calvary Church and begins his new pastorate in Ballimore on February 1.

in Baltimore on February 1.

The revival services held in the Metho list Episcopal churches during th ust closed have been very largely at The meetings at Bruen chape and at Congress Heights have been par-ticularly successful, about twenty perons having professed conversion at the former. At Waugh, they have been hav ng very large congregations, from 200 to meeting the enormous task imposes upon the modern church unless every church 75 having been present at each meeting denomination is a cooperative unit in the Services at the Waugh church will be

The theme for Dr. Wedderspoon's ser-mon next Sunday evening, at Foundry M. E. Church, will be "Sowing and reaping." The application of this theme to life's struggles, failures, and successes is of vital interest to all who may have the opportunity of attending this service.

# WITH THE EPISCOPALIANS.

Last week the church suffered a double mission societies of almost all of bereavement of two of her chief pastors on the same day, a thing heretofore without precedent, when on Wednesday, Jan-18, the Bishop of Maryland and the Bishop of Masachusetts went to their re-ward,

This week, on Tuesday, January 24, the Bishop of Kansas, Dr. Edward Rob-ert Atwill, was called to his rest, in the seventy-first year of his age, his death being due to angina pectoris. Thus,

a bill granting 30,000 acres of boundaria a lands in New Mexico to the Bornan Catholic Church to establish and maintain a manual training school for the youth of the new State. The grant is said to represent a value of \$3,000,00, and few conditions surround the grant. The original bill designated Archbishop Pitaval, of Santa Fe, as the grantee, but a supplementary bill designated the Christian Brothers of the St. Louis Province of New Mexico. When seen concerning it Archbishop Pitaval, of Santa Fe, said his church could make wise use of such grant, but that until the bill was introduced he had known nothing of the scheme.

Few conditions are made in the grant, and it can be used, should the school be established, to educate English, Indian, or Mexican youth, or to educate none of them, according to the wisdom of the Christian Brothers. These brothers are educators in the Catholic Church, among many others, American in origin, and have excellent schools in a number of Catholic dioceses. So far as learned, no objection to them, as such, has been made by Protestants, their ability and standing being recognized by all educators.

It is stated that two other bills are before Congress not unlike that of Delevine and the properties of the stated that two others are before Congress not unlike that of Delevine Art 100 and 100 and 100 and 100 are the properties of the schools in a number of Catholic dioceses. So far as learned, no objection to them, as such, has been made by Protestants, their ability and standing being recognized by all educators.

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At 7:30 p. m. on St. Paul's day the bishop was at St. Paul's Church, Twenty-third street. After the usual evening service and the reading of reports by the rector, Rev. Robert Talbot, addresses were delivered by the rector and the bishop. Later on an informal reception was tendered the bishop in the paris

An interesting feature of the service of a new Bible on the lecturn of St. Paul's Church in memory of the bishop's twenty-two years' service as rector of the parish. Bishop Harding blessed the Bible at the end of the evening service,

The Rev. W. J. D. Thomas has been quite ill with the grip, and so also has the Rev. Richard P. Williams. Both are now convalescent and ready for the arduous work in their parishes which this season of the year always brings.

The rector of Christ Church, navy yard Rev. A. S. Johns, is away in South Caro-lina on his annual vacation, which, unlike most of his brethren, he does not take most of his brethren, he does not take in the summer, but in the winter. He is very much devoted to hunting and hence his winter vacation in a hunting region. His work at Christ Church during his absence has been undertaken by the Rev. James Townsend Russell, who is so-journing in Washington during the winter mouths. Rev. Mr. Johns leaves South Carolina for home on February 2.

On Friday, 17th instant, the Cathedral Embroidery GGuild met at the apiscopal residence at at 11 a.m.

The Bishop Claggett Club meets at Trinity Parish Hall on Monday next. Rev. W. J. D. Thomas is president of the club.

Among coming events next week, the first, perhaps, in importance is the meeting Monday night at the Highlands of the Churchman's League, At this meeting Bishop Harding and Bishop Rhesiving, of Southern Brazil, are both amounted.

to speak on the subject of the Lay-man's Forward Movement. The meeting is called for 8 o'clock.

Every day a load of stones the ground where the cathedral is to be built. These stones are all numbered, and built. These stones are an numbered, and as they arrive they are immediately sorted out and laid, each in its appropriate place. Thus the walls of the cathefrai are now actually rising, and rising, too, in a way not unlike that in which the walls of God's first temple were raised in the land of Israel.

Rishop Kinsolving, of Brazil, is to b at Christ Church, Georgetown, to-morro evening. The Rev. Hunter Davidso preaches there in the morning.

St. Andrew's Church, Corcoran and Fourteenth streets, has organized a men's club for social and religious purposes.

These gentlemen were chosen as officers of the new club: President, W. W. Williams; vice president, C. W.

By the co-operation of the earne together with some generous friends of the pastor, Rev. Enoch M. Thompson, the two parish hall lots have been com pletely freed from debt. The last pay ment achieving this desirable result wa

pletely freed from debt. The last payment achieving this desirable result was a check for \$1,020.

The Chapel of the Nativity has now enough land on which to enlarge the church and to put up a parish hall and also choir and guild rooms as they may be built. The location at Massachusetts avenue and A street southeast is as fine as any church location in the city, and with its fine large parking on three sides, the site is without an equal.

About \$10,000 will be required to build the parish hall, and appeals are being made to church people in the city, members of other congregations, though of the same church, to help this home missionary enterprise.

The congregation of the Nativity is brimful of missionary enthusiasm, having not only their own work on hand, but they have a mission of their own in the Rosedale section called the Chapel of the every way possible.

Rumor has it that a gentleman from New Orleans has been in the city several days, and that he has been making very days, and that he has been making very particular inquiries about the work, pas-toral energy, and pulpit efficiency of one of our clergy, whom this particular gentleman thinks would exactly suit Trinty Church, New Orleans, as rector, in successful Dr. Beverly Warner.

A parish in the Maryland diocese is A parish in the Maryland diocese is trying to influence another of our clergy "to come over and help" it. This is Rev. M. F. Minnick, of St. Marys City, St. Mary County, Md. If the bishop and the committee on missions can manage it, Mr. Minnick will remain where he is, where he is greatly beloved.

At the chapel of the Good Shepherd Sixth and I streets northeast, Emmanue Church, Anacostia, and St. Thomas Church, near Dupont circle, the respective rectors are all anxious to secure an assistant minister. Trinity Church, Charles County, is still without a rector.

Mr. Edmund A. Vareia has resumed ils work as choirmaster of St. Thomas Church. Mr. Varela, on the advice of his physician, retired from the work temporarily some two years ago, but he is now so much stronger that he feels be can take up his work again.

At St. Thomas' Church the offerings domestic and foreign missions of the church. Three Sundays ago Bishor Francis preached on behalf of the cause. son will preach in St. Thomas' on half of his work in West Virginia,

Monday last a sacred concert was given at Epiphany Chapel for the purpose of raising funds to purchase music for the choir. The Rev. Patrick Murphy is the vicar of the chapel.

Bishop Kinsolving, of Brazil, will preach in Epiphany Church to-morrow at 11 a. m., when the offering will be for foreign missions.

A missionary mass meeting will be held at Calvary Church, Eleventh and G streets northeast, on January II, at 8 p. m. While Calvary Church has always p. m. While Calvary Church has always paid its pledges and apportionments for diocesan and general missions, the Rev. W. Bennett, priest in charge, is desirous of creating greater enthusiasm among the people, and he hopes by this meeting on behalf of missions to start a movement which will have not "the paying of what is demanded or promised," but "the giving of all that they are able to give for missions" at its end. At this meeting the Bishop of Washington will preside, and make an address. The Rev. J. H. W. Blake, rector of Christ Church, Georgetown, and Rev. Richard P. Williams, of Trinity Church, will also speak.

The Rev. J. Henning Neims spoke last night at the Temple in Eighth street, near H. of which Rev. Dr. Simon is the rabbi. The occasion was the meeting of the Men's Club. The subject of the address was "The mistakes of Moses," in which the mesker told how the act." in which the speaker told how the acts and teachings of Moses, condemned by Ingersoil as the mistakes of Moses, are being shown to be the mistakes of Ingersoil himself. Science is more and more justifying the work of the great lawgiver.

St. Pan's held its annual reception on the evening of St. Pan's day, Wednesday, January St. The reception was preceded by a beautiful musical service, during which the rector, Rev. Robert Talbot, read the various reports from the guild, showing a decided advance over last year in all lines of parochial activities. This was followed by a felicitous address by Bishop Harding. A most beautiful Oxford Bibls, with the marginal readings, was then blessed and read out of for the first time by the blahop. This handsome book, to be used upon the lecture, was given by the woman's Bible class, with the following incorption in letters of gold: "St. Pant's Church, Washington, D. C. In grateful specialities of the faithful recreasing from last to 19th, of the Rev. Alfirm Barding, D. D." At the date of the service the charge and consequently and the last the la St. Paul's held its annual reception or

ception was held. In addition to the large congregation of St. Paul's people, a number of friends from other parishes and several of the clergy were present.

## LUTHERAN CHURCHES.

At the Luther Place Memorial Church the quartet choir, composed of Mrs. D. L. Richmond, Miss Marian Larner, Mr. Arthur Pierce, and Mr. Robert Jonscher, will render the following numbers at the o'clock service Sunday evening: "The Homeland, Hanscon; "Now the Day Is Over," Shelly; "O Lord, I Come." Bass-ford, with violin obligate by Prof. Stop-sack; duet, "The Angels' Song," Shelly, and Handel's Large, accompanied by celle. The paster will deliver a brief The pastor

### PRESBYTERIAN NEWS.

At the Church of the Covenant, Dr. Charles Wood, pastor; Rev. Stuart Bready, assistant pastor, there will be special music at both the 3:30 and 7:30 to-morrow. The following proservices to-morrow. The following programme has been arranged for the 7:20 service, led by MacFarlane Brockett, tenor; Felice Iula, harpist; Herman Rakemann, violinist, and Richard Lorleberg, violoncellist: String, harp, and organ, "Serenade." Bartholemy; string, harp, and ofgan, "The Prophet King." Camp (tenor); (a) "Where'er You Walk, "Handel; (b) "Evening Hymn," Lord Somerset, (string, harp, and organ), and Adagio, Beethoven.

A social meeting of the men's Bible lass of the Central Presbyterian Church, at Third and I streets northwest, was held Friday evening in the Sunday school room. About seventy-five men were invited. The programme which was rendered largely by members of the class consisted of music and readings and short addresses. Mr. P. I. Lowd, president of the class, presided. After the programme refreshments were served by the ladies. The class meets Sunday morning in connection with the Sunday school. A cordial invitation is extended to men who may not be identified with other classes. The pastor, Rev. James H. Taylor, teaches the class. at Third and I streets northwest, was

Pekin, China, will speak at the First Presbyterian Church to-morrow night on The ups and downs of life in China."
Mr. Reid is at the head of the Interna-tional Institute of Shanghai and Pekin, an interdenominational work among the higher classes in China

Of the 10,000 Presbyterian churches in the United States belonging to the large Northern body, 2.100 are without pastors. The condition and its causes are arousing comment among Presbyterians, and efforts to change for the better have just been taken up. Fifteen hundred of the excant pulpits are in churches having sewer than fifty member each, showing. it is held, that there is a shortage of ministers willing or able to take up work where support is so limited, and that there are many Presbyterian churche that ought not to have been established. churches On this and similar important Presby-terian matters there is to be held in Kan-sas City on February 8 and 9 next a conference of field supervisors and workers in all States west of the Mississippi sixty to seventy trained men, who will report upon administration methods and results, and especially take up the mat-ter of the small churches and the pas-The wise use of money ontributed by churches of the East will lso be gone over. No charges are made, so far as can be learned, that unwise use has been made. The meeting is solely in the interest of greater effectiveness. Within the region represented are about large, 1,600 of them receiving aid from others. The amount of ald is about \$500,-

# BAPTIST CHURCHES.

Steadily, but surely and patiently, the work of the Bantist Brotherh deserves. In the last few months a large number of brotherhoods in Baptis churches that have been connected with utside organizations have so amended their constitutions and changed their affil-

their constitutions and changed their affiliations as to relate themselves with the denominational brotherhood, while at the same time they have no less a broad interest and fellowship in the largest work of the kingdom of God.

Mr. Charles L. Major, of Chicago, the secretary of the brotherhood, who is an exceedingly busy man as manager of one of the most adocessful branch houses of the American Baptist Publication Society, yet finds time to do an immense amount of campaigning through correspondence, and it is largely due to his energetic efforts that the brotherhood has come to fits present strength and vitality.

The Temple Baptist Church is in the nidst of special services with increasing interest. Rev. B. D. Gaw is preaching strong, earnest, and impressive sermons.
He will continue with the church through next week and will preach on Sunday morning and evening. His ministry is much appreciated and is doing the people good. The public is invited to all the

men in the city is the Hasard class of the Grace Baptist Church. Tuesday evening they accompanied Pastor Johnson to Itandie Highlands, where he is conduct-

of Matthew, giving two nights each month to that work.

The social feature is also given prominence. On February 14 they have planned a Valentine social at the home of one of their members.

Rev. John E. Briggs, pastor of the Fifth Baptist Church, will assist with a revival meeting at Centennial Baptist Church all next week, beginning Monday night. There will be a banquet to the officers and teachers of Fifth Baptist Sunday School next Wednesday evening, Pebru-

The Immanual Baptist Church last Sunday celebrated the fifth auniversary of its Bible school. Its enrollment now is about 50, and the outlook never so bright. Last Sunday this school antered into a triendly contest with the Grack Sunday this school entered into a triendly contest with the Grack Sunday this second supplies.

the next three months. It is expected that the winner will rank third in size among the Baptists of the District. It is an endeavor to bestir one another to

good work.

This week and next, Rev. H. W. O. Millington is assisting Pastor Pinkham in evangelistic meetings. Next Sunday evening the pastor will preach the final sermon in a series on "Vital questions for the modern man," the theme being "Does the modern man believe in the future life?"

The Sabbath school at Mount Tabor Baptist Church is much encouraged by the enthusiastic attendance which has been manifested since New Year's. The volunteer teachers are doing exception-ally good work, and are the source of much encouragement to Pastor McCul-lough and wife. The young people are taking a lively interest in all church

## CATHOLIC CHURCHES.

The sanctuary choir of St. Patrick's ing of January 26, at Carroll Hall, in G

The Catholic Missionary Union, Rev ent to the effect that the presen Protestant activity in behalf of Chris

ment to the effect that the present Protestant activity in behalf of Christian unity, now very general, "gives the Catholic Church the grandest opportunity for the reunion of Christendom since the sixteenth century, for the Catholic Church is the only possible means of true Christian unity, and the more non-Catholics desire unity the more easily can the one church make itself known to them."

The union's mission house at Brookland prepares missionaries for work among both Catholics and non-Catholics, but especially the latter, and has now more than 160 such at work. During the last ten years it has conducted more than 1500 missions, and made many converts, Its estimate of converts is 30,000 a year, not from its own efforts alone, but from all. Its present aim is to strengthen the mission house and the union, to the end that more missionaries may be sent out at this time, opportune because of the present Protestant unity tendency. Archbishop Farley, of New York, head the list of directors of the union. The Paulist Fathers are identified with the work, and to them the union chiefly owes its existence and work. the union chiefly owes its existence as

Moysius' Church, by Rev. Pathers O'Donovan, Casey, and Sullivan, has met with unparalleled success. The week nding to-night has been exclusively for women, and every night the vast edifice has been filled. The congregations not only occupied all available space in the only occupied all available space in the body of the church and the galleries, but it became necessary to install tem-porary seats within the sanctuary and the sacristy, in order to accommodate the great crowds which attended the evening services. The mission masses, at 5:30 and 9 o'clock in the mornings, have

s evening services. The mission masses, at 5:30 and 9 o'clock in the mornings, have also been well attended, and the large mumber of confessions and communions have been a source of gratification to the missionaries and to the fathers of St. Aloysius' Church.

The mission for men will commence the expected that the attendance of the men at the mission exercises will be equally as large as the attendance of the women during this week.

A course of instructions is being given by the missionary fathers in Notre Dame Hall, for the benefit of those who are to receive the sacrament of confirmation at the close of the mission, and for non-Catholics who desire to know just what the Catholic Church teaches. Nothing harsh or offensive is said during these instructions, the object being to simply explain—not to argue. All are welcome at this series of instructions, and the clergy of St. Aloysius' Church are anxious that many will take advantage of this opportunity of hearing Catholic doctrine defined by the church's authorized teachers.

The Aloysius Club Truth Committee

this opportunity of hearing Catholic doc-trine defined by the church's authorized teachers.

The Aloysius Club Truth Committee (formerly the Aloysius Truth Society of Washington) has been asked to co-operate with the International Catholic Truth Society in a branch of work which the latter has taken up recently. The work pertains to what is known as the "apostolate of the press," and the truth committee has gladly pledged its truth committee has gladly pledged its efforts to promote the cause.

Rev. Eugene J. Connelly, assistant pas or of the Immaculate Conception Church, and spiritual director of the Sc Church, and spiritual director of the So-dulity of the Blessed Virgin in his parish, in the course of an instruction to the sodality, paid a high tribute to The Washington Herald for its service to the cause of truth in publishing Father Cabral's masterly protest, "To My Country," at the request of the Aloy-sius Truth Society. CHURCH OF OUR FATHER, 13th and L sts. nw.
Rev. John Van Schaick, jr., paster. 11 a. m.,
morning service: subject, "The undiscovered resources of God." 9:35 ± m., Sunday school. 7
p. m., Y. P. G. U. 8 p. m., Mr. Edwin D. Mesd,
of Boston, will speak on "America, a world
power."

# CHRISTIAN ENDEAVOR.

Rev. Francis-E. Clark, president of the United Society of Christian Endeavor, re-quests all Christian Endeavor societies to observe Endeavor Day, Sunday, Februar s as "decision day" and to set aside th week beginning to-morrow as "ingather ing week." This is in accordance with custom followed in many societies for number of years of celebrating in this way the anniversaries of the birth of Christian Endeavor. In Great Britain the word "mission" is used to describe societies are asking their churches to or canize a mission to young people in which the Endeavorers may assist, or to permit the Endeavorers to organize such a mis-sion during the week beginning January 29.

The Society of Christian Endeavor wil next week be thirty years old, and Amos R. Wells, editorial secretary of the United Society, says concerning this movement: "Three decades ago organized religiou morning and evening. His ministry is much appreciated and is doing the people good. The public is invited to all the services.

Mr. B. C. Cookman has been elected president of the Christian Endeavor Society and enters upon his duties enthusiastically.

One of the most active classes of young men in the city is the Hasard class of the Grace Baptist Church. Tuesday evening they accompanied Pastor Johnson to leave the strength of the confident that the second thirty years will be better even than the first. The reception given Monday to retiring

President of the Union Gates was note worthy because of the number of pastors and former presidents of the union who came to wish him success in his new field of labor. Until Mr. Gates' successor can be chosen at the February meeting of the union, Vice President D. C. Davis will

To-morrow's meeting, the last of the month, will be devoted to missionary work. The topic is "Missions in the United States, North and East," Jonah if:1-la. This is the first of a series which together make up a missionary journey around the world. Mr. A. B. Niess will speak to the young people of St. Paul's Latheran Church to-morrow, and Mr. B. R. Johnson will speak to the Berwyn Presbyterian Society. The society of the Whitney Avanne Christian Church will hold a conference for missionary workers immediatory preceding their mosting as morrow.

# CHURCH SERVICES TO-MORROW IN WASHINGTON AND ITS VICINITY.

EPISCOPAL.

ST. THOMAS', 18th, near Dupout circle, between P and Q sta.

Holy Communion.

Holy Communion.

Senday school.

Matine and sermon by rector.

Smith, D. D., D. C. L. Off

TRINITT CHURCH, 3d and C sta. nw. Rev. Richard P. Williams, rector. Services, 7-39, 11, and & Confirmation lecture, 4 p. m. All invited. The rector will preach.

rector will preach.

CHRIST CHURCH (GEORGETOWN), corner of O and list sts. Rev. James H. W. Blake, rector.

720 a. m., Holy Communion. 9:30 a. m., Sunday school. II a. m., full service and sermon by the Rev. Hunter Davidson, of the Diocese of West. Virginia. 8 p. m., missionary rally of Layman's Missionary Movement; address by the Right Rev. Dr. Kinsolving, Bishop of Brazil.

87. ANDREW'S CHURCH, cor. 16th and Concorna sta. Rev. J. J. Dimon. rector: Rev. W. M. Pettis, D. D., curste. Service: 1:20. Holy Communion.

9:20. Sunday school. II, morning service and sermon by the Rev. J. R. Ellis. 8, evening service and sermon by the Rev. J. R. Ellis. 8, evening service and sermon by the rector.

and sermon by 'he rector.

FPIPHANY CHURCH, G st., bet. 13th and 18th.

Rev. R. H. McKipp, D. D., rector. Services, 8

a, m., 11 a, m., 4 and 8 p. m. Sunday school,

b a. m. and 3 p. m. The Right Rev. Lucien L.

Kinsolving, Bishop of Brazil, will preach at 11

REMOVING, HARDON OF BERLIN, WHILE POWER AS A. M.
BURCH OF THE ASCENSION Mass. ave. of 12th st. nv. Rev. J. Herning Nelms, reciBervices: 8 and 11 a. m., 4:15 and 8 p. m.

CHURCH OF THE COVENANT, Connecticut ave., N and 18th sta. Charles Wood, minister. Stuart Brandy, sensitant minister, Baremore Angus, minister of Peck Chapsl.

life and tasks of Moses—The school in the witderness."

—Presching by the pastor; subject, "Lessons from great paintings—Sie transit—Watts; death and life."

service from 7:30 to 8 o'clock, led by Mr. Madarland Brockett, tenor; Mr. Felice Iola, harp; Mr. Herman Rakemann, vio-lin; Mr. Richard Loreberg, violoncello, school at 9:35 a. m. in Endeavor meeting at 6:35 p. m. by erening at 8. midweek service.

Il a. m.—Preaching by the pastor.

Musical service, led by church quartet, from 3:30 to
4 p. m.—Preaching by the pastor; subject, "The
life and tasks of Mosss—The school is
the wilderness."

GUNTON-TEMPLE MEMORIAL, 18th and R sta

ENTRAL (SOUTHERN ASSEMBLY), CHIEF S

enor.

9:38 a. m.—Adnir classes.

6:45 p. m.—Christian Endeavor Society.

BAPTIST.

TEMPLE BAPTIST CHURCH, 19th and S sta.
Dr. J. J. Muir, pastor, Preaching, II a. m., 745
p. m., and through the week by Rev. B. D. Gaw.
Blide school, 250 a. m. C. E. T. p. m.
E. HEZ. SWEM EXPLAINS: "ANY HYPOcrites Among Washington Women and Men!"
Sunday night., § 0 c. Presching, II a. m.; subject:
"Wender-working Words." Capital Baptist Church,
Typo. Temple, 423 G st. nw.

CONGREGATIONAL

FIRST CONGREGATIONAL CHURCH, corner 19th and G sta, nw. Rev. Samuel H, Woodrow, D. D., pastor: Rev. S. R. Swift, assistant pastor. It a. m., public worship, with sermon by the pastor: subject, "Setting indement in the carth." Muste by the quartet and chorus chair, \$2.00 a. m., Sunday school. 6:48 p. m., Y. P. S. C. E. S. p. m., evening service, with sermon by the pastor; subject, "Palse expectations."

MT. FLEASANT CONGREGATIONAL CHURCH, Columbia road, near 18th st. Bev. Frank J. Goodwin, minister. Morning service, 10 o'clock; sermon by the minister: subject, "Biveting our spiritual impressions." Evering service, \$ o'clock; sermon by the minister: subject, "Biveting our spiritual impressions." Evering service, \$ o'clock; sermon by the minister: subject, "When the south wind blows softly." Sanday school, 9:30 a. m.; adult classes, 18 a. m. Christian Bodesvov meeting, 6:30 p. m.

UNIVERSALIST.

UNITARIAN.

ALL SOULS' CHURCH, corner lith and L sta.
Ulysses G. R. Pierce, D. D., minister, 9:55 a. m.,
Sunday school, Class for the Comparative Study of
Religion, and Unity Study Class. II a. m., morning service; sermon by the murister. There is also
kindergarien during the hour of morning wearship.
I p. m., Young People's Religious Union. 8 p. m.,
evaning service; sermon by Dr. Pierce. The public
invited to all services.

LUTHERAN.

LUTHER PLACE MEMORIAL THOMAS CIR-cle. Llood C. Douglas, pastor. Public services, 11 and 8. Erening devotal to special music. The public invited.

Presbyterian Home; the meeting was led by Mr. Countryman and Mr. Lawrence Wilson rendered a solo.

The Berean Baptist Society was re-organized last Sunday evening, with Miss Eva Radden as president.

To-morrow's meeting of the Alpha Sc clety, of Ninth Street Christian Church, will be led by Miss E. Ruth Peters, chairman of the missionary committee. Miss Burklin will describe the various activities of Friendship House.

Eckington Presbyterian Society has a "ministering" committee, which has recently supplied food and clothing to three needy families and continues to help one family of, four.

The Atlantic City convention will be

the subject of a talk to be given on Monday evening at the Berwyn Pres-byterian Church by Mr. Edward Tarring, who will also speak on Tuesday at the meeting of the Kendall Baptist Society.

The business meeting and social of the Intermediate Society of Washington Heights Presbyterian Church, held recently at the home of the president, Miss Helen Monroe, was attended by President Gates and Secretary Gillman, of the District union.

The superintendents of junior C. E. societies will held their annual social on Wednesday. February 1, in the chapel of Eckington Presbyterian Church.

Mount Pleasant Congregational yes people will give an entertainment t week at the Home for Incurables Georgetown Heights.

missions.

legan recital by Mr. Aldrich.

lecasong and semion by Rev.

Davidson, of West Virginia.

Notices for these columns should reach The Herald office by 9p. m. Friday

METHODIST EPISCOPAL

HAMLINE MEITHODIST EPISCOPAL CHURCE, 9th and P sta nw. Rev. Joseph M. M. Gray, minister, 9:30 a. m.—Sumday school. 11:50 a. m.—Sumon, "Life: By pillage and pilgrim-

520 p. m. - Epworth League praise service. 820 p. m. - Brworth League praise service. 820 p. m. - Sermon, "But Barabbaa." Strangers always welcome. All sittings Strangers always welcome. All mixing tree.
METROPOLITAN MEMORIAL M. E. CHURCH,
corner John Marshall place and C st. nw. John
Reid Shannon, minister. Al II a. m., "What
more doth the Lord thy God require of these has
to do justly, lore merry, and walk humbly with
thy God." At 3 p. m., mouthly service of success
song. Sunday school and Metropolitan. Bible corner John Marshall place and C st. nw. John Reid Shannon, minister. At 11 a. m., "What more doth the Lord thy God require of these than to do justly, love mercy, and walk humbly with thy God." At 8 p. m., mouthly service of sacred song. Sunday school and Metropolitan Bible Class, 2-30. Epworth League, 6-55.

FOUNDRY M. E. CHURGE, 18th and Church sta. Rev. W. R. Wedferspoon, D. D., pastor. 2-39 a. m., Sunday school. 11 a. m., "The rearning of the heart." 7 p. m., Epworth League, 8 p. m., "Sowing and resping," Strangers welcosine.

NEW CHURCH.

NEW CHURCH,

18th and Corcoran sta. nw.

The Rev. Frank Sewall, D. D., pastor, will preach
at 11 a. m.

New Church Y. F. League service,
Swedenburg's Birthelay.

Sunday school, 12:13.

1:29 p. m., Rev. J. B. SPIERS, of Richmood, Va.,
CHURCH-G-PING AND HUME READING.

All are welcome.

#### PEOPLE'S CHURCH.

PEOPLE'S CHURCH, Pythian Temple, 1911 st. Rev. Edwin Erans, minister. Subject for 2th st. Rev. Edwin Erans, minister. Subject morning service at 11 o'clock, "Experiences should humanize." Bible study class at 15 o'c A cordial invitation to all services is extended

SUNDAY MEETING FOR MEN.

NEW NATIONAL THEATER, JANUARY 25, 350 P. M. EARLE WILFLEY, Ph. D., Orato, Lecture, Prescher, "SHORN SAMSONS." A masterpine of elequence.

BARTIONE SOLOS BY EARL CARBAUGE.

ALL MEN INVITED.

Doors open 3 p. m.

Y. W. C. A. VESPER SERVICE

YOUNG WOMAN'S CHRISTIAN ASSOCIATION, Illia and P sta. nw. Vesper service Sunday, 420; leader. Miss Mahel Nelson, Thurston; subject, 12th and F sta ms. Vesper service Sunday, leader, Miss Mabel Nelson Thurston; sub "Questionairs—Friendship."

## GOSPEL MISSION.

GOSPEL MISSION, 1220 Ps. are, nw. A reunion of mission workers will be held Sunday usening at 5 o'clock in observance of the twenty-sixth anniversary 4 the imaguration of Rescue Mission work in this city. Refer address s will be made by Mrs. J. H. Hitchceck, Mrs. I. Breoke, Mr. H. O. Hall, and others, who were present at the first serviors. All invited.

### OTHER SERVICES.

FIRST CHURCH OF CHRIST, SCIENTIST, 18th and R sta, no. Services: Sunday, 11 a. m. and

8 p. m. Subject: "LOVE." Sunday school, II a. m. Wednesday evening meeting, 8 o'clock. Public cordially invited. All scats free. Free reading room, 601 Colorado Bidg. EVANGELICAL CHRISTIAN SCIENCE.

EVANGELICAL CHRISTIAN SCIENCE. At Bauscher's Hall, corner of Cour. are, and L st. ne., at 120 p. m., withField S. WHITMAN will deliver a lecture, subject, "Metaphysical dem-ontrations." Heating and ventilation of hall per-fect; surroundings elegant. Seate free; all invited.

NATIONAL NEW THOUGHT CENTER.

MISS EMMA GRAY will conduct the Wednesday meetings at f p. m.; arbject. "The Effectual Prayer." Daily noon meeting led by Dr. Ricker, Free reading room open all day every week fact, Loan and Trust Bidg., oer. F and Rh. Public in-vited.

SPIRITUALISTS. FIRST SPIRITUALIST CHURCH, Pythian Tem-ple, 1013 2th st. nw. 7:30 p. m., "Lives of great men," by Mr. Kates; messages by Mrs. Kates. All invited.

LECTURE. ALPRED H. TERRY will lecture in Theosophicat Hall, 1317 H st., nsc., on Sunday at J p. m.; sub-ject, "The world's saviers." Friday evening at S o'clock, meeting at III C st. ps.

"THEOSOPHY IN THE PUBLIC PRESS." MRS. MARY E. MACADAM, Il s. m. Sunday, At Theosophic Hall, 1517 H st. nw.

Public cordially invited. Inctrumental music LECTURE: "OUR DREAM LIPE," by Dr. W. W. Baker, at healquariers, Washington Lodge, Theosophical Society, 22 A st. se., Sunday, January 29, 1911, 5 p. m. Public invited.

THE SECULAR LEAGUE. "DEMOCRACY IN THE SPANISH-AMERICAN REPUBLICS," James Hugh Keeley; "Paloe's Herssies," Dr. J. J. Shirley; music, Mrs. Estells Foigenbaum; J p. m., Pythian Temple, 1812 Rh st. nw. Free.

MENTAL AND SPIRITUAL HEALING. Mrs. SEATON will give a number of talks on "How to attain health and Lappiters" Tuesday evenings, 8:15, at the Farragut, 17th and I sts. nw. Public invited. Patients treated week days.

Foster, and Mr. Lloyd G. Cuney will speak. Miss Emma B. Hall and James R. Moss will conduct a school of C. E.

The young people of Washington Heights Presbyterian Church last Sunday evening heard Mrs. W. B. Robison speak on "The prevailing power of prayer." Miss Landstreet sang a solo, accompanied by Miss Ammerman.

The Presbyterian Christian Endeavor Missionary Union, of which C. J. Hicks is president, will hold a meeting for the discuszion of its work, on Monday even-ing, at the New York Avenue Presby-terian Church.

# REFORMED CHURCHES

The Congregational Foreign Mission Committee of Grace Reformed Church will hold a regular monthly missionary meeting at its church, beginning to-morrow evening, and on the last Sunday of every month hereafter. Members of the committee will bring to the congregacommittee will bring to the congrega-tion a review of the foreign mission work of the denomination. The subject of the address which will be delivered to-night by the pastor is "The reformed church and missions."

# UNITED BRETHREN NEWS.

Mr. Walter Gleason delivered a master-ly address on "Every man in line." at the brotherhood meeting in the United Brethren Church last Sunday night. Prof. M. A. Honline, director of re-

# Mr. Walter Glesson delivered a m

Mr. P. F. Drury was a speaker last evening at the meeting of the Knox Me-morial United Presbylerian Society, his subject being the C. E. piedge. Prof. M. A. Honline, director of religious education in the United Brethren
Church, Dayton, Ohio, will speak in the
Babbath school of the United Brethren
Church, North Capitol and R streets,
this morning, and will also deliver eddresses at the 11 a. m. and 7:30 p. m.
services. Prof. Honline stands without it
poer in Sunday-school work. He will
messle to-night at 7:30 on the "Bor and